BIDO 50035 Charge No. 130 2004 02580

SUBPOENA PROOF OF SERVICE

		over 18 years of age and not a party to or any way edings, I duly served a copy of the subpoena on the bpoena.
	in person	
	X by certified mail	
	by leaving a copy	with a responsible person, at the
	principal office or	place of business, to wit:
	Name	Deborah Spann
	Position	Personnel Director
	Address	100 Industrial Drive, Mt. Meigs, AL 36057
	On	4/27/05
CERTIFIED MAIL. RECEIPT Comestic Mail Only; No Insurance Coverage Ployided) For delivery information visit our website at www.usps.vcome Postage \$ Certified Fee Refum Recipit Fee Forting Fee Forting Fee Feeting Fee Feeting Fee Feeting Feet Feet Feet Feeting Feet Feet	Restricted Delivery Fee (Endorsement Required.) Total Postnge & Fees \$ Sent R. Ari No. Sirred, Ari No. Con. Sinte, Zip. 4 Too Anthroper.	Noah Carter Noah Carter
504E PETE 0000	002 <u>0</u> E005	
		(Official title, if any)

UNITED STATES OF AMERICA

EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

SUBPOENA

FO:	Deborah	Spann,	Personnel

Bernice Williams-Kimbrough, District Director EEOC - Ridge Park Place, Suite 2000

1130 - 22nd Street, South, Birmingham, AL 35203

Director Alabama Department of Youth Services P.O. Box 546, 100 Industrial Road Mount Meigs, AL 36057

NO. BIDO-50035

IN THE MATTER OF: Alvin R. Turner v. Alabama Department of Youth Services Charge No. 130 2004 02580
Having Milod to comply with previous request(s) made by or on behalf of the undersigned Commission official, YOU ARE HEREBY REQUIRED AND DIRECTED TO:
Testify before: Produce and bring * or XX Mail * the documents described below to:
Produce access to the evidence described below for the purpose of examination or copying to:
Noah Carter, Investigator of the Equal Employment Opportunity Commission
at Ridge Park Place, Suite 2000 on May 11, 2005 at 10:00 o'clock 1130 - 22™ Street, South, Birmingham, AL 35203 The evidence required is
SEE ATTACHED
DATE MAILED 4/27/05 CERTIFIED RECEIPT NO: 7003 0500 0000 3739 3602
This subpoena is issued pursuant to X (Title VII) 42 U.S.C. 2000e-9 (ADEA) 29 U.S.C. 626(a) (EPA) 29 U.S.C. 2009 (ADA) 42 U.S.C. 12417(a) ISSUING OFFICIAL (Typed name, title and address) ON BEHALF OF THE COMMISSION

Attachment To

Charge No: 130 2004 02580

Subpoena No. BIDO-50035 Dated 4/27/05

- 1. Submit complete copies of both Charging Party and Sylvia Dyer's personnel and leave records.
- 2. Provide the names and gender of employees of the Mt. Meigs Campus who requested to participate in the donated leave program during the time frame from January 1, 2001 to January 31, 2004. This data should include each person's application for participation in the donated leave prografu, medical certificates/and or doctor statements supporting the request for donated leave and records verifying the amount of leave donated. If the applicant was not approved for participation, provide an explanation and supporting documentation as to why denied.

On Behalf of the Commission:

4/27/05 Date

Bernice Williams-Kimbrough

District Director